

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 25**, ELECTRONIC NOTARIZATION AMENDMENTS, by Representative C. R. Musselman. Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0025.SC1.wpd 1/19/24 4:7 pm rwood/RW RHR/NWB

Bill Number

Action Class

Action Code